



JOB BANK
REQUEST FOR WORKERS
1750 NEW YORK AVENUE, NW WASHINGTON,
D.C. 20006

Office Use Only
Job ID Number

2023-0029

Scott Parks, Chief International Representative
Tom Fischbach, Director of Business and Management Relations
Alphonso Smith asmith@smart-union.org

1. Local Union Number:

2. Company Name:

3. City and State (where job is available):

4. (a) Number of positions available:

(Sample Positions: Field, Shop, Architectural Field, Air Balancing, Detailing, Lagging, etc.)

Type of positions available:

(b) Number of **DRAFTING** positions available:

Benchmark, Auto Cad required? Other?

(c) Number of **WELDING** positions available:

• Type of Material: Gauge(s):

• Certification Needed: AWS Certification #:

• Process? (tig, mig, stick):

Additional welding requirements:

5. Hourly Wage Rate: Contributions

\$ On Check LPF ☒ \$ 401(k)/Annuity: Yes ☐ No ☒ \$

\$ Total Package NPF ☒ \$

H&W ☒ \$ 55/30: Yes ☐ No ☒

Working Assessment or \$25.00 Fee: Yes ☒ No ☐

If yes, \$ or % Hourly ☐ Weekly ☒ Monthly ☐

6. Hours Per Week: 40 4-10's

7. Shift: 1st ☒ 2nd ☐ 3rd ☐ 8. Overtime: Yes ☐ No ☐ Maybe ☒

9. Are you a SASMI Local Union? Yes ☐ No ☒

10. All SMART members traveling to or from a SASMI Local can qualify for up to \$1,800.

Has the contractor stipulated a minimum of 30 days? Yes ☐ No ☒

If not, what is the approximate duration of the job? Long Term

11. Are you signatory to the SMART Reciprocal Agreement? Yes ☒ No ☐
If yes, check all that apply:

A ☒ Defined Benefit Pension Funds

C ☒ Health & Welfare Funds

B ☒ Defined Contribution Pension Funds

D ☒ Training Funds

12. Who should workers report to? Eddie Schultz

13. Where should they report? Tyndall AFB

Phone Number: (251) 490-9104

14. When should they report? May 1st 2023

15. What is the last day a member(s) can report? May 1st 2023

16. Is a security clearance required? Yes ☒ No ☐ Type? Background Check

17. Is a drug test required? Yes ☒ No ☐

18. Do any other tests need to be taken/passed? Yes ☐ No ☒

If yes, others required.

19. Additional Comments/Information:

Signature:

Thomas E Fisher II

Date:

4/21/2023

(May be typed)