



JOB BANK  
REQUEST FOR WORKERS  
1750 NEW YORK AVENUE, NW WASHINGTON,  
D.C. 20006

Office Use Only  
Job ID Number

2021-0079

John Christiansen, Chief International Representative  
Tom Fischbach, Director of Business and Management Relations  
Alphonso Smith [asmith@smart-union.org](mailto:asmith@smart-union.org)

1. Local Union Number:

2. Company Name:

3. City and State (where job is available):

4. (a) Number of positions available:   
**(Sample Positions: Field, Shop, Architectural Field, Air Balancing, Detailing, Lagging, etc.)**

(b) Number of **DRAFTING** positions available:   
 Benchmark, Auto Cad required? Other?

(c) Number of **WELDING** positions available:

- Type of Material:  Gauge(s):
- Certification Needed:  AWS Certification #:
- Process? (tig, mig, stick):   
 Additional welding requirements:

5. Hourly Wage Rate: Contributions

\$  On Check      LPF  \$       401(k)/Annuity: Yes  No  \$

\$  Total Package      NPF  \$

H&W  \$       55/30: Yes  No

Working Assessment or \$25.00 Fee:      Yes  No

If yes, \$  or  %      Hourly  Weekly  Monthly

6. Hours Per Week:

7. Shift: 1st  2nd  3rd

8. Overtime: Yes  No  Maybe

9. Are you a SASMI Local Union? Yes  No

10. Has SASMI contractor stipulated to guarantee minimum days? Yes  Days  No

If not, what is the approximate duration of the job?

11. Are you signatory to the SMART Reciprocal Agreement? Yes  No

If yes, check all that apply:

A  Defined Benefit Pension Funds

C  Health & Welfare Funds

B  Defined Contribution Pension Funds

D  Training Funds

12. Who should workers report to?

13. Where should they report?

Phone Number:

14. When should they report?

15. What is the last day a member(s) can report?

16. Is a security clearance required? Yes  No  Type?

17. Is a drug test required? Yes  No

18. Do any other tests need to be taken/passed? Yes  No

If yes, others required.

19. Additional Comments/Information:

There several projects in the Atlanta area and one in the Athens area.

Signature:

(May be typed)

Date: